

☐ Initial Application  
☐ Amended Application  
Date: \_\_\_\_\_



# STATE OF ARIZONA COMMITTEE STATEMENT OF ORGANIZATION

COMMITTEE ID NUMBER  
(office use only)

COMMITTEE TYPE (choose one):

## ☒ Candidate

Committee Name (required): David Lipinski for CRUHSD 2 Governing Board  
(first or last name & office)

### Candidate Information:

Candidate's Name (required): David Lipinski

Candidate's mailing address (required): 2000 Arena Drive Bullhead City, Arizona

Candidate's email address (required): davidlipinski@gmail.com

Candidate's phone number (required): (928) 458-9685

Candidate's website (if any): \_\_\_\_\_

### Office Sought (choose one):

☒ County Office: \_\_\_\_\_

☐ District (if applicable): \_\_\_\_\_

☐ City/Town Office: \_\_\_\_\_

☐ District (if applicable): CRUHSD#2

☐ School Board Office: Governing Board

☐ District (if applicable): CRUHSD#2

☐ Special District Board: Governing Board

☐ District (if applicable): CRUHSD#2

Election Cycle for Office Sought (year the election will take place) (required): 2026

Party Affiliation:  
(required for partisan offices)

☒ Democrat

☐ Libertarian

☐ No Labels

☐ Republican

☐ Other: \_\_\_\_\_

## ☐ Political Action Committee (PAC)

Committee Name (required): \_\_\_\_\_  
(if sponsored, must include  
sponsor's name)

Political Function (optional):  
(select any that apply)

☐ Contributions ☐ Candidate-Related Independent Expenditures  
☐ Ballot Measure Expenditures ☐ Recall Expenditures

Sponsorship Information:  
(if applicable)

Sponsor's name or nickname (required): \_\_\_\_\_

Sponsor's mailing address (required): \_\_\_\_\_

Sponsor's email address (required): \_\_\_\_\_

Sponsor's phone number (if any): \_\_\_\_\_

Sponsor's website (if any): \_\_\_\_\_

Special Status  
(if applicable)

☐ Separate Segregated Fund of a Corporation, LLC, Partnership, or Union  
☐ Standing Committee (must also complete separate standing committee registration)  
☐ Mega PAC (must provide proof of Mega PAC status to filing officer) (amended applications only)

## ☐ Political Party

Committee Name (required): \_\_\_\_\_  
(must include party affiliation)

Jurisdiction:

☐ State Party (must include proof of qualification pursuant to A.R.S. § 16-801 or § 16-804)  
☐ County Party (must include proof of qualification pursuant to A.R.S. § 16-802 or § 16-804)  
☐ Legislative District Party (must include proof of organization pursuant to A.R.S. § 16-823)  
☐ City or Town Party (must include proof of qualification pursuant to A.R.S. § 16-802 or § 16-804)

Special Status  
(if applicable)

☐ Standing Committee (must also complete separate standing committee registration)

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COMMITTEE ID NUMBER  
(office use only)

## COMMITTEE INFORMATION:

**Contact Information:** Committee's mailing address (required): 2000 Arena Drive Bullhead City, Az 86442  
Committee's email address (required): davidplipinski@gmail.com  
Committee's phone number (if any): (928) 458-9685  
Committee's website (if any): \_\_\_\_\_

**Chairperson's Information:** Chairperson's name (required): Kurtis Nielsen  
Chairperson's physical address (required): 2209 E Twins Dr. Fort Mohave, Az 86426  
Chairperson's mailing address (if different): \_\_\_\_\_  
Chairperson's email address (required): knielsenasu@gmail.com  
Chairperson's phone number (required): (928) 201-4101  
Chairperson's employer (required): Mohave College  
Chairperson's occupation (required): Instructor

**Treasurer's Information:** Treasurer's name (required): Jonathan Moss  
Treasurer's physical address (required): 298 Park Lake Dr. Bullhead City, Az 86429  
Treasurer's mailing address (if different): \_\_\_\_\_  
Treasurer's email address (required): jonathanmoss23@yahoo.com  
Treasurer's phone number (required): (928) 863-8615  
Treasurer's employer (required): Clark County School District  
Treasurer's occupation (required): Principal

**Bank or Financial Institution:** Bank name (required): Wells Fargo  
(do not list acct numbers) Additional bank name (if applicable): \_\_\_\_\_  
Additional bank name (if applicable): \_\_\_\_\_

## DECLARATION AND SIGNATURES:

I declare under penalty of perjury that the foregoing information is true and correct. I further declare that I: (1) consent to serve as chairperson or treasurer of the committee named herein, if applicable; (2) designate the above-named committee as my official candidate committee and authorize it to receive/make contributions/expenditures on my behalf, if applicable; (3) have read the Secretary of State's campaign finance and reporting guide; (4) agree to comply with Arizona election law, including campaign finance laws codified at A.R.S. §§ 16-901 to 16-938; and (5) agree to accept all notifications and legal service of process for campaign finance purposes via the email address(es) provided herein.

Chairperson's signature: [Signature] Date: 8/23/26  
Treasurer's signature: [Signature] Date: 8/23/26  
Candidate's signature (if applicable): [Signature] Date: 8/23/26